

# Lighted Christmas Parade

Friday, December 7, 2018 @ 7:00 p.m.

## Entry Application

Name of Organization: \_\_\_\_\_

Contact: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

Select One:

Float \_\_\_\_\_ Vehicle \_\_\_\_\_ Walking/Marching \_\_\_\_\_ Equine \_\_\_\_\_

Dance Group \_\_\_\_\_ Political \_\_\_\_\_ Other \_\_\_\_\_

Do you want your float judged?

Yes \_\_\_\_\_ No \_\_\_\_\_ (Only floats will be judged.)

\*Floats should be in line and ready for judging by 5:30 p.m. Everyone riding on the float must be in place for judging.

Entry Fee

\$20.00— Entry per group; will admit two (2) regular vehicles.

\$10.00 — Entry for each additional vehicle.

Cash \_\_\_\_\_ Check \_\_\_\_\_

**CANDY IS WELCOME!!**

**Completed entry application, entry fee, and signed form will need to be submitted to the City Hall by November 30, 2018 at 12 noon.**



**Cochran City Hall**  
112 West Dykes Street  
Cochran, GA 31014  
Phone: (478) 934-6346





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Friday, December 7, 2018 @ 7:00 p.m.

## Rules, Regulations and Procedures

1. Each entry, with the exception of horses, must be lighted and decorated in the spirit of Christmas.
2. Each entry must have identification signage / banners on each side of the entry.
3. All entries must be driven by a licensed and insured driver.
4. Only Christmas music will be allowed to be played in the parade.
5. Cochran Masonic Lodge members will be in charge of the line-up and execution of the parade. They will have full authority regarding your placement.
6. There will be no early exit from parade route and no one will be allowed to get on/off an entry after the parade has started.
7. **Floats should be in line and ready for judging by 5:30 p.m.** Everyone riding on the float must be in place for judging. The contact person on the entry application will be responsible for any clean-up needed.
8. We will be awarding 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place prizes prior to the start of the parade and a banner to display on the winning floats.
9. For health and safety reasons, animals will be required to wear a bag for waste unless other provisions are made for immediate clean up.
10. As is customary, **there will be only one Santa Claus in the parade and he will appear at the end.**
11. Entry fee is non-refundable.
12. Submission of entry application and signed waiver acknowledges your acceptance and agreement to the rules indicated therein. **Completed entry application, entry fee, and signed form will need to be submitted to the City Hall by November 30, 2018 at 12 noon.** Should you have any questions, please contact Tracy B Jones at City Hall (478) 934-6346 or [tjones@cityofcochran.com](mailto:tjones@cityofcochran.com).

## Line-Up Instructions & Parade Route

Line-up for the parade will start at the Middle Georgia State University on Sarah Street on the map. From there, the numbers will proceed onto Second Street toward downtown Cochran. Numbers will be indicated along the line-up route on the road with chalk. You may enter the line-up at College street and Cook Road. The parade will step off from there and travel on Second Street. From Second Street, the parade will head toward downtown to Ash Street where the parade will end.

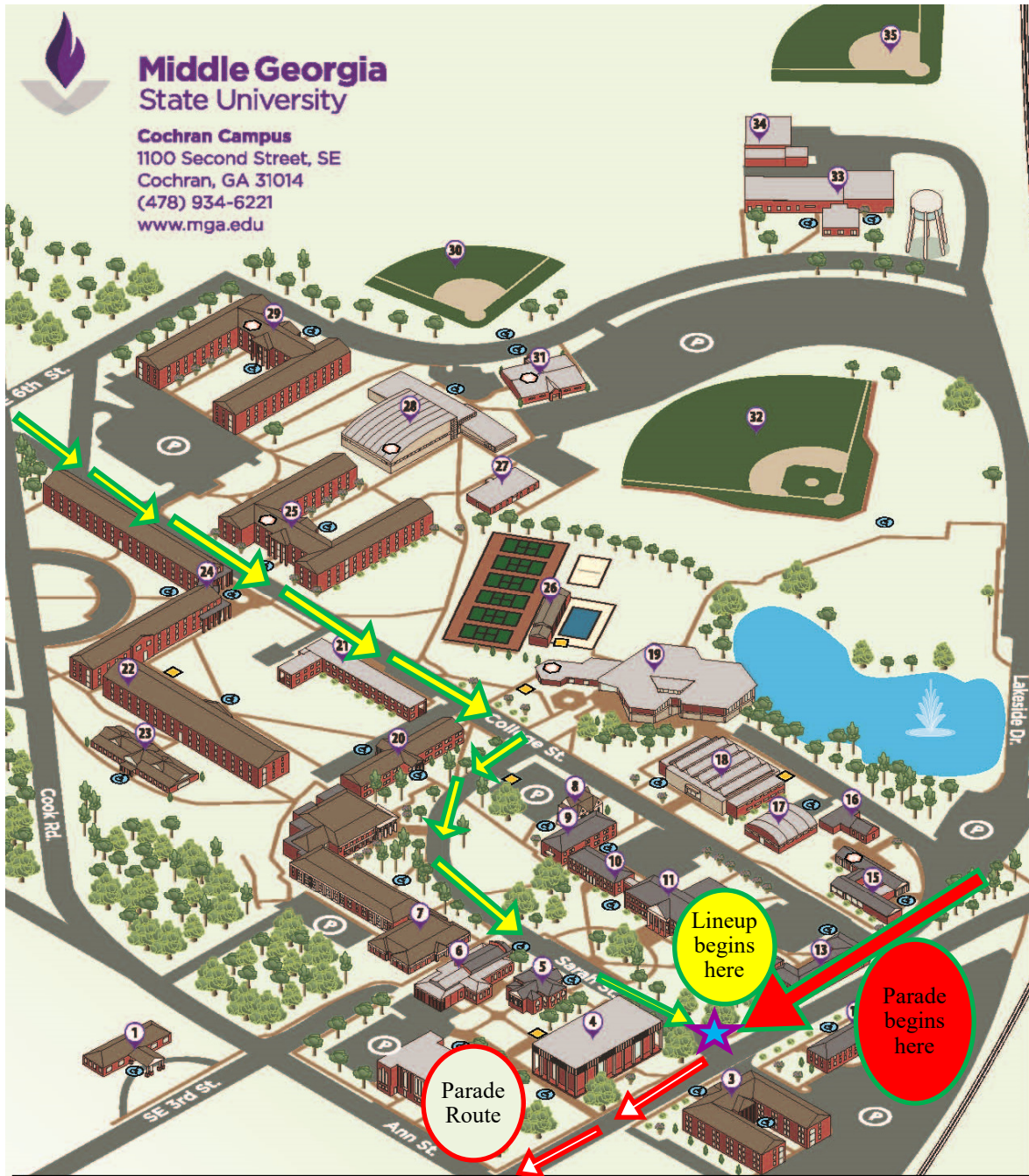
**\*Please see the map below for more details regarding the line-up and parade route.**

## Liability Waiver and Release

I agree my organization/individual(s) shall hold harmless and indemnify City Hall, The City of Cochran and their representatives, successors, agents and employees from any liabilities, injuries or damage of any kind including, but not limited to attorney fees and other costs of responding to or defending acclaims or litigation which may occur from the organization/individuals participating in the annual parade.

Signature of Authorized Person: \_\_\_\_\_ Date: \_\_\_\_\_

# Lighted Christmas Parade



- |                              |                        |                                |
|------------------------------|------------------------|--------------------------------|
| 1. Admissions/Welcome Center | 13. Browning Dormitory | 25. Knights Hall               |
| 2. Roberts Library           | 14. Talmadge Dormitory | 26. Swimming Pool, Tennis      |
| 3. Harris Dormitory          | 15. Alderman Hall      | 27. Whipple Hall               |
| 4. Russell Fine Arts         | 16. Warehouse No. 2    | 28. Wellness Center            |
| 5. Sanford Hall              | 17. Chiller Plant      | 29. Regents Dormitory          |
| 6. Memorial Hall             | 18. Morris Gymnasium   | 30. Knights Field              |
| 7. Dillard Hall              | 19. Georgia Hall       | 31. Athletic Training Facility |
| 8. Ebenezer Hall             | 20. Grace Hall         | 32. Stuckey Field              |
| 9. Jackson Office Bldg.      | 21. Haynes Hall        | 33. Physical Plant             |
| 10. Wiggs Office Bldg.       | 22. Anderson Hall      | 34. Grounds Auto Shop          |
| 11. Walker Hall              | 23. Welch Hall         | 35. Intermural Field           |
| 12. Peacock Office Bldg.     | 24. Gateway Dormitory  | 36. Nesmith Stadium            |